

# PEAKS MILL WATER DISTRICT

P.S.C. Ky. No.....

Cancels P.S.C. Ky. No.....

PEAKS MILL WATER DISTRICT

OF

FRANKLIN COUNTY, KENTUCKY

Rates, Rules and Regulations for Furnishing  
WATER SERVICE

AT

NORTHWESTERN PORTION OF FRANKLIN COUNTY

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUL 1 5 1986

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: *J. Deogogan*

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED MAY 15, 1986

EFFECTIVE June 15, 1986

ISSUED BY PEAKS MILL WATER DISTRICT  
(Name of Utility)

BY *W. H. Phillips*

W. H. Phillips, Chairman

## Form for filing Rate Schedules

For Northwest Franklin County  
Community, Town or City

P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
Name of Issuing Corporation

CANCELLING P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

## CLASSIFICATION OF SERVICE

RATE  
PER UNITResidentialPer Month

First 2,000 gallons per month,	(minimum bill)	\$ 15.44 (I)
Next 1,000 gallons per month,	per 1,000 gallons	4.23 (I)
Next 2,000 gallons per month,	per 1,000 gallons	3.63 (I)
Over 5,000 gallons per month,	per 1,000 gallons	2.43 (I)

CommercialPer Month

First 113,000 gallons per month	(minimum bill)	210.38 (I)
Over 113,000 gallons per month	per 1,000 gallons	1.71 (I)

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 01 2002

PURSUANT TO 807 KAR 5.011.  
SECTION 9 (1)BY Stephen Bell  
SECRETARY OF THE COMMISSIONDATE OF ISSUE June 7 2002DATE EFFECTIVE April 1, 2002ISSUED BY Wilbert Perkins  
Name of OfficerTITLE ChairmanIssued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. 2002-139 dated May 21, 2002.

PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

AMENDED SHEET NO. 1

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

ORIGINAL SHEET NO. 1

**RULES AND REGULATIONS**

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MAINTENANCE

The utility may at any time deemed necessary, suspend water service to any (T) consumer or consumers for the purpose of making repairs, changes or improvements upon any part of its system. The Utility shall give reasonable notice of such suspension of service to the consumer.

The Utility shall be responsible for the maintenance of that portion of the service line installed by the Utility and the consumer shall be responsible for the maintenance of that portion thereof installed by the consumer.

EXTENSION OF SERVICE

Extension of service shall be in accordance with 807 KAR 2-0508 Section 12. (See A-1 through A-4.)

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

LINE RELOCATIONS

JUL 15 1986

When necessary to move or relocate facilities, ~~the cost will be paid by~~ party or parties requesting such relocation.

BY: J. Deegan

SERVICE CLASSIFICATIONS

For the purpose of the Peaks Mill Water District's Rules and Regulations, a Commercial Service Classification shall include schools and businesses employing ten or more regular full-time employees. Not included are farms and groceries.

For the purpose of the Peaks Mill Water District's Rules and Regulations, the only other class of service shall be Domestic. This class shall include all services not included in the classification of Commercial service as previously defined.

\*\*\*\*\*

DATE OF ISSUE May 15 1986

DATE EFFECTIVE June 15 1986

ISSUED BY W. A. Deegan Month Day Year

Chairman Month Day Year

Name of Officer

Title

Rt. # 6, Box 330, Frankfort, Ky. Address 406

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

FOR NORTHWESTERN FRANKLIN COUNTY

PEAKS MILL WATER DISTRICT JUL 15 1986

P.S.C. KY. NO. \_\_\_\_\_

PURSUANT TO 807 KAR 5:011,

AMENDED SHEET NO. 2

SECTION 9 (1)

BY: J. D. [Signature]

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

ORIGINAL SHEET NO. 2

RULES AND REGULATIONS

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DISCONTINUANCE OF SERVICE BY UTILITY

The utility may refuse or discontinue service to an applicant or customer, (T)  
after proper notice, for failure to comply with its rules and regulations or  
state and municipal rules and regulations, when a customer or applicant  
refuses or neglect to provide reasonable access to the premises, for  
fraudulent or illegal use of service, or for nonpayment of bills. If discon-  
tinuance is for non-payment of bills, the customer shall be given at least  
forty-eight (48) hours written notice, separate from the original bill, and  
cut-off shall be effected not less than twenty (20) days after the mailing  
date of the original bill unless, prior to discontinuance, a residential  
customer presents to the utility a written certificate, signed by a physician,  
registered nurse, or public health officer, that such discontinuance will  
aggravate an existing illness or infirmity on the affected premises, in which  
case discontinuance may not be effected until the affected resident can make  
other living arrangements or until not less than ten (10) days elapse from the  
date of the Utility's notifications. When a dangerous condition is found to  
exist on the customer's or applicant's premises, the service shall be cut off  
without notice or refused, provided that the utility notify the customer or  
applicant immediately of the reasons for discontinuance or refusal and the  
corrective action to be taken by the applicant or customer before service can  
be rendered.

GENERAL

1. Meters will be read monthly on or about the 20th of each month.
2. Bills will be dated and mailed on or about the first of each month. Said bills will state that they are to be paid within ten days. If not paid paid by the 10th of the following month, a ten percent penalty will be applied to the bill.
3. All meters will be located on DISTRICT mains and in the absence of special permission on the property to be served.
4. Complaints may be made to the operator, Gatewood Water Service (502) 695-2641, of the system and may be appealed to the District Commission.

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DATE OF ISSUE May 15 1986  
Month Day Year

DATE EFFECTIVE June 15 1986  
Month Day Year

ISSUED BY [Signature]  
Name of Officer

Chairman  
Title

Rt. #6, Box 330, Frankfort, Ky. 4061  
Address

PUBLIC SERVICE COMMISSION FOR NORTHWESTERN FRANKLIN COUNTY  
OF KENTUCKY  
EFFECTIVE P.S.C. KY. NO. \_\_\_\_\_  
PEAKS MILL WATER DISTRICT  
JUL 15 1986 AMENDED SHEET NO. 3

PURSUANT TO 807 KAR 5:011, CANCELLING P.S.C. KY. NO. \_\_\_\_\_  
SECTION 9 (1)  
BY: J. Deaghegan ORIGINAL SHEET NO. 3

### RULES AND REGULATIONS

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5. The principal place of business of the District will be the residence of (T)  
Mrs. Wallace Dailey, Route #6, Box 328, Frankfort, KY 40601.
6. Water bills may be mailed to Peaks Mill Water District, RR #6, Box 349,  
Frankfort, KY 40601.
7. If water service is discontinued because of failure to pay the water  
bill, a \$25.00 charge plus all outstanding bills will be required before  
service is reinstated. A \$12.50 charge plus all outstanding bills will  
be required if collected at cut-off time.
8. A \$25.00 deposit will be required if a customer requests an accuracy  
check of the meter. If the meter checks accurate, the \$25.00 deposit  
will be forfeited to pay for the checking of the meter. If the meter  
tests inaccurate (in accordance with KAR 5:066E), then the \$25.00 deposit  
is refunded and the District installs a new or rebuilt meter at no cost.
9. Any water user may discontinue their water service and have water turned  
off at their request. There will be no charge for this service. Water  
will be turned on anytime a request is made by a user. There will be a  
\$25.00 charge for this service.
10. No person or persons are to tap-on to the Peaks Mill Water District  
lines. All service line tap-ons or main line taps are to be made by  
water district personnel.
11. No more than one residence, trailer, apartment unit, multiplex unit, farm  
or business may be served by a single water meter. Multiple units of any  
combination of the aforementioned are not permitted.
12. Water lines installed by individuals, subdividers or developers will no  
longer be taken over by the Peaks Mill Water District.
13. Customers are allowed to request one (1) rereading of the meter in a 12  
month period. All requests above the one allowed will be charged at  
\$12.50, if the meter reading is found to be correct.
14. A \$10.00 charge will be made for each check returned from the  
District's bank.

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DATE OF ISSUE	May	15	1986	DATE EFFECTIVE	June	15	1986
ISSUED BY	<u>W. A. Deaghegan</u>						
	Month	Day	Year		Month	Day	Year
	Name of Officer			Chairman	Rt. 6, Box 330, Frankfort, Ky.		
				Title	Address		

40601

FOR Northwestern Franklin County

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. 3A

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

PEAKS MILL WATER DISTRICT

RULES AND REGULATIONS

5. The principal place of business of the district will be the residence of Lisart Perkins 310 Perkins Ln Frankfort Ky. 40601.  
Office hours 8:00a.m. to 3:00p.m. Monday through Friday, excluding  
ing holidays.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

OCT 8 1 2002

PURSUANT TO 807 KAR 5:011  
SECTION 9 (1)

BY Charles H. Edmister  
EXECUTIVE DIRECTOR

DATE OF ISSUE 10 30 02  
Month Day Year

DATE EFFECTIVE 10 31 02  
Month Day Year

ISSUED BY Wilbert Perkins, chairman

Name of Officer  
Wilbert Perkins

Title

Address

FOR NORTHERN FRANKLIN COUNTY

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

PEAKS MILL WATER DISTRICT

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

15. MeterCorrection Rule.

The District will follow 807 KARS.006, in the event a meter is found to register fast, The same policy will be followed for a meter that is registering slow.

16. Before a new customer is permitted to connect to the water system an inspection fee must be paid to the district. The district shall inspect the new service in accordance to the following criterion:

I. Service line shall be a minimum of 30" deep and shall be Class 200 pipe or better, no smaller than 3/4".

II. The structure shall have no cross connections to another water source.

III. The service line shall not be backfilled until approval has been made by the district. The service line shall not contain any tee or brance connection to another structure, The backfill shall be material free from rubble and the line shall not contain rock in the trench.

IV. Each structure shall have a cut-off valve at the point it enters the structure. The valve shall be the same size as the service line to which it is attached.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY

FEB 24 1989

PURSUANT TO KRS 192.001,  
SECTION 9(1)  
BY: James L. Miller  
PUBLIC SERVICE COMMISSION MANAGER

DATE OF ISSUE Feb. 6, 1989  
Month Day Year

DATE EFFECTIVE 2-24-89  
Month Day Year

ISSUED BY Mason Bates chairman

231 Bates Road 40601

Name of Officer  
Mason Bates

Title

Address



PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
PEAKS MILL WATER DISTRICT  
JUL 1 5 1986  
PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)  
BY: J. Leahy  
FOR NORTHWESTERN FRANKLIN COUNTY  
P.S.C. KY. NO. \_\_\_\_\_  
AMENDED SHEET NO. 4  
CANCELLING P.S.C. KY. NO. \_\_\_\_\_  
ORIGINAL SHEET NO. 4

RULES AND REGULATIONS

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MAIN EXTENSIONS

A. Main Extensions:

- (1) The District will extend existing distribution mains a distance of (T) fifty (50) feet for each bona fide prospective customer, making application for service connection and water service therefrom for a period of one year or more under these Rules and Regulations. Such extensions will be made without cost to such customer(s).
- (2) When an extension greater than fifty (50) feet in length for each bona fide prospective customer is required or requested such extension will be made under the terms of an "Extension Deposit Agreement" as hereinafter set forth. The District shall have the exclusive right to determine the type and size of mains to be installed and of the related facilities required to render adequate service.
- (3) In determining the length of any extension required pursuant hereto the terminal point of such extension shall, in all cases, be at that point in the curb line of the last lot on which is located a premises to be served which is equidistant from the side property lines of said lot.
- (4) The prospective customer(s) shall pay the current tap-on fee in addition to the extension costs.

B. Form of Extension Deposit Agreement:

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by and between PEAKS MILL WATER DISTRICT, hereinafter called the "DISTRICT," and \_\_\_\_\_, hereinafter called the "DEPOSITOR."

WHEREAS, the DEPOSITOR desires extension of the water mains of the DISTRICT as hereinafter described;

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DATE OF ISSUE May 15 1986 DATE EFFECTIVE June 15 1986  
ISSUED BY W. H. Paul Month Day Year Chairman Rt. 6, Box 330, Frankfort, Ky. 40601  
Name of Officer Title Address

PUBLIC SERVICE COMMISSION OF KENTUCKY  
EFFECTIVE

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

PEAKS MILL WATER DISTRICT

JUL 15 1986

AMENDED SHEET NO. 5

PURSUANT TO 807 KAR 5:011, CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SECTION 9 (1)

BY: J. Deaylegan

ORIGINAL SHEET NO. 5

RULES AND REGULATIONS

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NOW, THEREFORE, this agreement WITNESSETH:

The FIRST: The DISTRICT contracts and agrees to lay the water main(s) (and (T) other related facilities, if any) as shown in red on diagram hereto attached and made a part hereof, described and located as follows:

SECOND: It is expressly understood and agreed that if the DISTRICT shall be delayed or prevented from installing the water main(s) (and other related facilities, if any), hereinabove described because of its failure to secure pipe or other construction materials, or for any other causes beyond its control, such failure or delay in performance shall be excused; provided, however, if such failure or delay in performance shall extend for a period of more than one (1) year from date hereof, DEPOSITOR shall have the right to cancel and terminate this agreement on thirty (30) days' written notice to the DISTRICT, and thereafter both parties shall be relieved of all duties and obligations arising hereunder. But this right to cancel and terminate by DEPOSITOR shall not be invoked if DISTRICT has received the construction material and DEPOSITOR has made the deposit as hereinafter required, in which event, DISTRICT shall have the obligation to prosecute the work diligently to its completion.

THIRD: The DEPOSITOR hereby agrees to deposit with DISTRICT, upon notice from the DISTRICT that it is prepared and able to go forward with the work provided in Paragraph FIRST hereof, an amount in cash equal to the then estimated cost of said main(s), (and other related facilities, if any) in excess of the amount produced by multiplying the average estimated completed cost per foot of the said main(s) by fifty (50) and the result so produced by the number of bona fide prospective customers who shall have made application for street service connection and water service and who will be directly served therefrom as soon as said main(s) is installed. Upon such written notice, a supplemental memorandum shall be signed by both parties showing the then estimated cost of the extension, the then estimated credit allowance determined pursuant to this Paragraph THIRD for bona fide prospective customers and the amount of deposit received from DEPOSITOR, which supplemental memorandum shall be attached to and become a part of this agreement. If, upon completion of the main extension(s), the actual cost is less than the estimated cost, DISTRICT will refund to DEPOSITOR the difference between the

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DATE OF ISSUE May 15 1986

DATE EFFECTIVE June 15 1986

ISSUED BY W. H. Phillips

Chairman Rt. # 6, Box 330, Frankfort, Ky. 406

Name of Officer

Title

Address

PUBLIC SERVICE COMMISSION OF KENTUCKY  
EFFECTIVE  
PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

JUL 15 1986

AMENDED SHEET NO. 6

PURSUANT TO 807 KAR 5:011, CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SECTION 9 (1)

BY: J. Deaghegan

ORIGINAL SHEET NO. 6

### RULES AND REGULATIONS

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actual and estimated cost less the amount of the adjustment necessary to conform the credit allowance to actual cost, plus interest at the rate of 6% per annum on the amount of the excess deposit for the period beginning 90 days after completion of all construction, installation and surfacing work in connection with the extension, and ending with the date of payment of refund. If the actual cost of the installation exceeds the estimated cost, DEPOSITOR will make a further deposit of the difference between the actual and estimated cost, less the amount of the adjustment necessary to conform the credit allowance to actual cost. The intent is to provide that the deposit to cover extensions of mains and other related facilities, if any, will be based on actual installation cost. (T)

FOURTH: The DISTRICT hereby agrees to refund to the DEPOSITOR during the period of ten (10) years from actual date of deposit an amount equal to the average completed cost of fifty (5) feet of the said main(s) for each additional premises served for which a street service connection shall be directly attached to such main extension rather than to extension or branches thereof; provided, however, that the total amount refunded shall not exceed the original deposit, without interest, and that all or any part of the deposit not refunded within said ten-year period shall become the property of the DISTRICT.

FIFTH: The DEPOSITOR may request refunds under Paragraph FOURTH, once in each calendar quarter, furnishing the DISTRICT, at such time, a listing of premises claimed to be additional premises; however, failure on the part of DEPOSITOR to make such request shall not constitute a waiver of any rights hereunder or relieve the DISTRICT of the obligation to make refunds with reasonable promptness.

SIXTH: The ownership of the water main(s) laid hereunder shall at all times be in the DISTRICT, its successors and assigns.

SEVENTH: This agreement shall be valid and binding on the DISTRICT only when executed by its Chairman.

EIGHTH: This agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties.

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DATE OF ISSUE May 15 1986

DATE EFFECTIVE June 15 1986

ISSUED BY Month Day Year  
Name of Officer

Chairman Month Day Year  
Title

Rt. # 6, Box 330, Frankfort, Ky. 40  
Address

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE  
PEAKS MILL WATER DISTRICT

JUL 15 1986

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: J. Seafreem

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

AMENDED SHEET NO. 7

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

ORIGINAL SHEET NO. 7

RULES AND REGULATIONS

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NINTH: Any notice given hereunder shall be deemed sufficient if in writing (T) and sent by registered mail to DISTRICT at Route #6, Box 328, Frankfort, KY 40601 and to DEPOSITOR at \_\_\_\_\_.

TENTH: This agreement is entered into pursuant to the legally established Rules and Regulations of the DISTRICT and the words, phrases and terms hereof are to be understood and interpreted in conformity with said Rules and Regulations, which are hereby incorporated herein by reference.

Executed in triplicate by the parties hereto on the date first above written.

WITNESS:

DISTRICT: Peaks Mill Water District

By \_\_\_\_\_

WITNESS:

DEPOSITOR: \_\_\_\_\_

SUPPLEMENTAL MEMORANDUM

This Supplemental Memorandum is executed by the parties hereto under and pursuant to the provision of Paragraph THIRD of a certain agreement in writing between the parties entered into on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, for the installation by the DISTRICT of a certain water main(s) therein described. It is therefore agreed and stipulated:

Estimated Cost of the Extension

\$ \_\_\_\_\_

Credit Allowance: Estimated Credit Allowance for  
Bona Fide Prospective Customers

\$ \_\_\_\_\_

Amount of Deposit

\$ \_\_\_\_\_

This Supplemental Memorandum shall be attached to the original agreement in accordance with the provisions of Paragraph THIRD thereof.

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DATE OF ISSUE May 15 1986

DATE EFFECTIVE June 15 1986

ISSUED BY W. J. Phillips

Chairman Rt. #6, Box 330, Frankfort, Ky.

Name of Officer

Title

Address

PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

AMENDED SHEET NO. 8

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

ORIGINAL SHEET NO. 8

RULES AND REGULATIONS

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Dated: \_\_\_\_\_  
Date of Deposit

WITNESS: \_\_\_\_\_

DISTRICT: Peaks Mill Water District (T)

By \_\_\_\_\_

WITNESS: \_\_\_\_\_

DEPOSITOR: \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JUL 15 1986

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: J. Deaghegan

\*\*\*\*\*

DATE OF ISSUE May 15 1986  
ISSUED BY W. A. Phillips  
Name of Officer

DATE EFFECTIVE June 15 1986  
Chairman Rt. # 6, Box 330, Frankfort, Ky. 406  
Title Address

PEAKS MILL WATER DISTRICT

FOR NORTHWESTERN FRANKLIN COUNTY

P.S.C. KY. NO. \_\_\_\_\_

original SHEET NO. 9

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**RULES AND REGULATIONS**

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14. The District provides only domestic water service to rural residences and businesses. The District does not provide fire protection to its customers or to others. Fire protection must be provided on site by the customer using means other than the District's distribution system.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

JAN 01 1987

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

BY: J. McGehegan

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DATE OF ISSUE January 1, 1987

DATE EFFECTIVE January 1, 1987

ISSUED BY William A. Phillips, Chairman, Rt. 6, Box 330, Frankfort, KY 40601

FOR Northern Franklin County

P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

Peaks Mill Water District

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

RULES AND REGULATIONS

15. Meter Correction Rule

The District will follow 807 KARS.006 in the event a meter is found to register fast. The same policy will be followed for a meter that is registering slow.

- 16 Before a new customer is permitted to connect to the water system a \$25.00 inspection fee must be paid to the District. The District shall inspect the new service in accordance to the following criteria:

I. Service lines shall be a minimum of 30" deep and shall be Class 200 pipe or better and shall be no smaller than 3/4" diameter.

II. The structure shall have no cross connections to another water source.

III. The service line shall not be backfilled until approval has been given by the District. The service line shall not contain any tee or branch connection to another structure. The backfill material shall be free from rubble and the line shall not contain rock in the trench.

IV. Each structure shall have a cut-off valve at the point it enters the structure. The valve shall be the same size as the service line to which it is attached.

V. Any customer who submits a county plumbing permit to the District showing that the service line has been inspected by a local official and found to meet standard requirements shall be exempt from the inspection fee.

DEC 4 1989

FORWARDED TO 807 KARS.006  
SECTION 9.01

DATE OF ISSUE 12 04 89  
Month Day Year

DATE EFFECTIVE 12 04 89  
Month Day Year

ISSUED BY Mason Bates  
Name of Officer

Chairman 231 Bates Rd. Frankfort, KY 40601  
Title Address

Mason Bates

## Form for filing Rate Schedules

Northern Franklin Co  
For Peaks Mill Water District  
Community, Town or City

P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Peaks Mill Water District  
Name of Issuing Corporation

## CLASSIFICATION OF SERVICE

	RATE PER UNIT
<p>17. Peaks Mill Water District shall allow a water customer a leak adjustment for no more than two consecutive months per year, using the following formula:</p> <p>Average water use for the three months preceeding the leak and charge the regular rate for this amount of water.</p> <p>The charge for the balance of water used will be at the cost of the water to the District, plus 10%.</p>	
<p>18. Peaks Mill Water District shall charge a \$25.00 transfer fee upon transferring an existing water meter into the name of a new customer. This shall be a non-refundable fee paid by the new customer in whose name the meter shall be listed.</p>	
PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE  JUL 17 1998  PURSUANT TO 807 KAR 501 SECTION 9(1) BY: <u>Stephan D. Sue</u> SECRETARY OF THE COMMISSION	

DATE OF ISSUE \_\_\_\_\_

DATE EFFECTIVE 7/1/98

ISSUED BY \_\_\_\_\_

TITLE Chairman

Name of Officer

Issued by authority of an Order of the Public Service Commission of Kentucky  
in Case No. \_\_\_\_\_ dated \_\_\_\_\_.



FOR FRANKLIN COUNTY, KENTUCKY

Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

PEAKS MILL WATER DISTRICT

(Name of Utility)

RATES AND CHARGES

RECONNECTION CHARGE

\$50.00

METER CONNECTION/TAP-ON CHARGES:

5/8 Inch X 3/4 Inch

\$600.00

All Larger Size Meters

Actual Cost

DATE OF ISSUE MAY 1, 2002  
Month / Date / Year

DATE EFFECTIVE JUNE 30, 2002  
Month / Date / Year

ISSUED BY Wilbert Perkins  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2002 - 00153 DATED 5/23/02

**PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE**

**JUN 30 2002**

**PURSUANT TO 807 KAR 5:011.  
SECTION 9 (1)**

BY Stanley Bell  
**SECRETARY OF THE COMMISSION**

SHEET NO. \_\_\_\_\_

## RULES AND REGULATIONS

**PUBLIC**

for service a

**PAY THIS AMOUNT**

TOTAL DUE

due date

TOTAL

**PURSU**

RY

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

AUG

PURSUANT TO 807 KAR 50.11  
SECTION 9 (1)

BY: Stephan Bui  
SECRETARY OF THE COMMISSION

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

TITLE

ADDRESS

T62-1529

WATER SHORTAGE RESPONSE PLAN  
PEAKS MILL WATER DISTRICT

RECEIVED  
DEC - 3 2001  
PUBLIC SERVICE  
COMMISSION

Section 1. Purpose. The purpose of this Plan is to provide for the declaration of official phases of water supply shortages and the implementation of voluntary and mandatory water conservation measures throughout the Peaks Mill Water District in the event a shortage is declared.

Section 2. Definitions. These terms are applicable only for this Plan unless specifically noted.

- (a) "Customer" shall mean any person or entity using water for any purpose from the Peaks Mill Water distribution system and for which either a regular charge is made or, in the case of bulk sales, a cash charge is made at the site of delivery.
- (b) "Raw Water Supplies" shall mean all water potentially available to persons in the Peaks Mill Water District.
- (c) "Treated Water" shall mean water that has been introduced by the Peaks Mill Water District into its water distribution system, including water offered for sale. Uses of treated water are classified as follows:

Essential Water Uses (Class 1):

The following uses of water, listed by site or user type, are essential.

Domestic:

- water necessary to sustain human life and the lives of domestic pets, and to maintain minimum standards of hygiene and sanitation.

Health Care Facilities:

- patient care and rehabilitation, including related filling and operation of swimming pools.

Water Hauling:

- sales of domestic use where not reasonably available elsewhere.

Public Use:

- fire fighting,
- health and public protection purposes, if specifically approved by health officials.

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Socially or Economically Important Uses (Class 2):

The following uses of water, listed by site or user type, are socially or economically important.

Domestic:

- personal, in-house water use including kitchen, bathroom and laundry.

Water Hauling:

- non-domestic, when other sources are not reasonably available elsewhere.

Commercial and Civic Use:

- commercial car and truck washes,
- laundromats,
- restaurants, clubs and eating places,
- schools, churches, motels/hotels and similar commercial establishments.

Outdoor Non-Commercial Watering:

- minimal watering of vegetable gardens,
- minimal watering of trees where necessary to preserve them.

Outdoor Commercial or Public Watering (using conservation methods and when other sources of water are not available or feasible to use):

- agricultural irrigation for the production of food and fiber or the maintenance of livestock,
- watering by arboretums and public gardens of national, state, regional or community significance where necessary to preserve specimens,
- watering by commercial nurseries at a minimum level necessary to preserve specimens,
- watering at a minimum rate necessary to establish or maintain revegetation or landscape plantings required pursuant to law or regulation,
- watering of woody plants where necessary to preserve them,
- minimal watering of golf course greens.

Recreational:

- operation of municipal swimming pools and residential pools that serve more than 25 dwelling units.

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Air Conditioning:

- refilling for startup at the beginning of the cooling season,
- makeup of water during the cooling season,
- refilling specifically approved by health officials where the system has been drained for health protection or repair services.

Non-Essential Uses (Class 3):

Any waste of water, as defined herein, is non-essential. The following uses of water, listed by site or user type, are non-essential.

Public Use:

- use of fire hydrants (excluding Class 1 and Class 2 uses), including use of sprinkler caps, testing fire apparatus and fire department drills,
- flushing of sewers and hydrants except as needed to ensure public health and safety as approved by health officials.

Commercial and Civic Uses:

- serving water in restaurants, clubs, or eating places, except by customer request,
- failure to repair a controllable leak,
- increasing water levels in scenic and recreational ponds and lakes, except for the minimum amount required to support fish and wildlife.

Ornamental Purposes:

- fountains, reflecting pools and artificial waterfalls.

Outdoor Non-Commercial Watering:

- use of water for dirt control or compaction,
- watering of annual or non-woody plants, lawns, parks, golf course fairways, playing fields and other recreational areas.
- washing sidewalks, walkways, driveways, parking lots, tennis courts or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Outdoor Commercial or Public Watering:

- expanding nursery facilities, placing new irrigated agricultural land in production, or planting of landscaping except when required by a site design review process,
- use of water for dirt control or compaction,

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- watering of lawns, parks, golf course fairways, playing fields and other recreational areas,
- washing sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surface areas,
- washing down buildings or structures for purposes other than immediate fire protection,
- flushing gutters or permitting water to run or accumulate in any gutter or street.

Recreational uses other than those specified in Class 2.

Non-commercial washing of motor and other vehicles:

Air Conditioning (see also Class 2 purposes):

- refilling cooling towers after draining.

- (d) "Base Entitlement" shall mean the monthly usage for a customer during the same month of the preceding calendar year or the average per customer usage for each class of service during the same month of the preceding year.
- (e) "Curtailed Entitlement" shall mean the monthly usage for a customer after any curtailment percentage has been applied.
- (f) "Curtailment" shall mean the reduction in entitlement by some percentage to meet anticipated water shortages.
- (g) Water Shortage Response Phases:

**"Advisory"** shall mean that conditions exist which indicate the potential for serious raw or treated water supply shortages.

**"Alert"** shall mean the raw or treated water supplies are consistently below seasonal averages, and if they continue to decline, may not be adequate to meet normal needs.

**"Emergency"** shall mean that raw or treated water supplies are below the level necessary to meet normal needs and that serious shortages exist in the area.

**"Rationing"** shall mean that procedures must be established to provide for the equitable distribution of critically-limited raw or treated water supplies, in order to balance demand and limited available supplies, and to assure that sufficient water is available to preserve public health and safety.

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Section 3. Applicability. The provisions of this Plan shall apply to all retail and wholesale customers of the Peaks Mill Water District. When implemented, this Plan becomes the Peaks Mill Water District Water Shortage Response Regulation.

Section 4. Entitlements. Entitlements shall be established for each customer by adjusting the base entitlement to reflect any known change in usage pattern.

Section 5. Determination of Water Shortage. Water supply and usage shall be monitored on a continuous basis. Unrestricted demand shall be projected from past records and adjusted for changes such as new developments and weather conditions on a regular basis. (Note: A sample calculation page is attached as Appendix A to assist in determining overall water levels. It is important that accurate water measurements be used.) Water shortages generally occur for two reasons, a reduction in available supplies or a system failure. Each of these has a distinct influence on the nature and duration of the conservation program implemented. Official declaration of a water shortage stage and implementation of the measures necessary to curtail water use shall be approved by the County Judge Executive and the Peaks Mill Water District.

Section 6. Term of Water Shortage Declaration. Any water shortage declaration shall remain in effect until water supplies of service conditions have returned to normal. A final determination as to terminating a water shortage declaration shall be made by the Board of Commissioners of the Peaks Mill Water District.

Section 7. Water Shortage Stage, Criteria, Conservation and Curtailment Measures.

A. Advisory Stage:

- (1) Criteria: A water advisory shall be declared when the amount of treated water or raw water available for treatment is projected to be up to 5% below demand, or there are periods of low water pressure in one or more areas of the distribution system due to system failure or inadequacies or the State Division of Water issues a Water Shortage Watch which includes the areas from which the Peaks Mill Water District draws water. (Note: Additional conditions may be added based on local conditions.)

- (2) Conservation and Curtailment Measures:

- (a) Declare a Water Shortage Advisory.
- (b) Provide proper notice to all customers and to all local news media.
- (c) Eliminate all known water leaks.
- (d) Request voluntary conservation of all non-essential (Class 3) water use.

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B. Alert Stage:

- (1) Criteria: A water alert shall be declared when the amount of treated water available is projected to be up to 10% below demand, or raw water supplies are consistently below seasonal averages and if they continue to decline, may not be adequate to meet normal needs. (Note: Additional conditions may be added based on location conditions.)
- (2) Conservation and Curtailment Measures:
  - (a) Declare Water Shortage Alert.
  - (b) Provide proper notice to all customers and to all local news media.
  - (c) Eliminate all known water leaks.
  - (d) Prohibit all non-essential (Class 3) water uses.
  - (e) Curtail entitlements to all customers by the same percentage as the projected shortage.
  - (f) Begin billing all customer water usage in excess of curtailed entitlements at the normal rate plus an excess usage charge of \$6.00 per \$1,000 gallons.

C. Emergency Stage:

- (1) Criteria: A Water Emergency shall be declared when the amount of treated water available is projected to be up to 25% below demand, or there are periods of no water in one or more areas of the distribution system due to low water supply or raw water supplies below the level necessary to meet normal needs. (Note: Additional conditions may be added based on local conditions.)
- (2) Conservation and Curtailment Measures:
  - (a) Declare Water Shortage Emergency.
  - (b) Provide proper notice to all customers and to all local news media.
  - (c) Eliminate all known water leaks.
  - (d) Prohibit all Class 3 uses of water.
  - (e) Prohibit all Class 2 uses of water except Domestic uses for kitchens, bathrooms and laundries.
  - (f) Curtail all commercial and industrial entitlements (except Health Care Facilities) by 100%.
  - (g) Curtail residential entitlements by the same percentage as the projected shortage.
  - (h) Curtail entitlement to all wholesale customers by the same percentage as the projected shortage.

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- (i) Begin billing all customer water usage in excess of curtailed entitlement at the normal rate plus an excess usage charge of \$15.00 per 1,000 gallons.

D. Rationing Stage:

- (1) Criteria: Treated water available is greater than 40% below demand or raw water supplies are below the level necessary to meet essential needs, and in the opinion of the Elkhorn Water District mandatory rationing is required to insure adequate water is available to maintain public health and safety.
- (2) Conservation and Curtailment Measures:
  - (a) Declare Water Shortage Rationing.
  - (b) Provide proper notice to all customers and to all local news media.
  - (c) Eliminate all known water leaks.
  - (d) Prohibit all Class 3 and Class 2 uses of water.
  - (e) Curtail all commercial and industrial entitlement (except Health Care Facilities) by 100%.
  - (f) Curtail all residential and wholesale entitlements by the same percentage as the projected shortage.
  - (g) Implement service interruptions to portions of system in accordance with approved published schedule. The schedule shall be provided to all local media.
  - (h) Begin billing customer water usage in excess of curtailment entitlement at the normal rate plus an excess usage charge of \$20.00 per 1,000 gallons.

Section 8. Enforcement of Water Restriction. Any person who violates the provisions of this Plan, who fails to carry out the duties and responsibilities imposed by this Plan, or who impedes or interferes with any action undertaken or ordered pursuant to this Plan shall be subject to the following:

- (a) If the utility official charged with implementation and enforcement of this Plan learns of any violation of any water use restriction imposed, a written notice of the violation shall be affixed to the property where the violation occurred and mailed to the customer of record. Said notice shall describe the violation and order that it be corrected, cured, or abated immediately or within 48 hours.
- (b) The notice will inform the customer of his or her right to appeal by requesting a hearing before the utility's designee. If a hearing is requested by the customer, he or she shall be given full opportunity to be heard before termination. The governing body shall make findings of fact and decide whether service should continue or terminate.

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- (c) Any customer whose water service is terminated for violating provisions of this water curtailment plan shall be subject to the approved reconnection fee prior to reconnection of service.
- (d) The excess usage charge billing provisions of this Plan shall not be put in effect if a county or city ordinance containing penalty provisions is in effect to assist enforcement of this plan.

Section 9. Request for Exception.

- (a) Exception to water use restrictions: If compliance with any curtailment measure authorized herein would cause a customer to bear extraordinary hardship, that individual or entity may apply to the Peaks Mill Water District for an exception. For these purposes, "extraordinary hardship" shall be defined as a condition which may threaten health and safety, or cause property or economic losses, each of which must be shown to be substantially more severe than the sacrifices borne by other users. If extraordinary hardship is found to exist, then an exception shall be granted and a written waiver issued to the customer. If an appeal is made, water service shall be continued until a decision is announced. Any person aggrieved by the decision may file a complaint with the Public Service Commission.
- (b) Exception to curtailment surcharge: Exceptions to excess use charges shall not be considered or granted.

Section 10. Severability. If any provision of this Plan is declared invalid by the courts, the remainder of the Plan and its applicability to other persons and circumstances shall not be affected by that declaration.

Section 11. Effective Date. This Plan shall take effect immediately upon approval by the Public Service Commission.

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